

On behalf of 23 residents on Pine Island and one resident of Three Mile Island, (served from Pine Island) an approved contractor, working for the New Hampshire Electric Cooperative, Inc. will replace the submarine cable from NHEC pole 11511/3 located on Wilson Property on the mainland on Tax Map U36, Lot 4, off Powers Road in the town of Meredith, approximately 440 feet underneath Lake Winnipesaukee, coming onshore at Pine Island, onto the property of the Ahrens Family Trust, Tax Map Map I01, Lot 11 and the cable will then be placed underground, running approximately 40 feet underground up from the shore to a riser pole, 11511/6, ultimately providing electrical service to all of Pine Island and Three Mile Island.

### "CONSIDERATION LESS THAN \$100"

Α	DIVISION	
New Hampshire	Flectric Connerative	In

MARIO

(2/68)	RIGHT OF EASEMENT	New Hampshire Electric Cooperative, Inc.
I/weGretchen.S. Shattuck		of Dedham,
State of . Massachusettspaid, grant to the WHITE MOUN	(Linmarried) (	Hughand and Wife) for consideration
their respective successors and assign construct, repair, operate, maintain, pat of wires, cables, ducts, poles and othe tricity and/or telephone service on, over	Telephone Company, a forever, with warranty covenan rol, replace and remove overhead rapparatus necessary for the tr	ts, the RIGHT and EASEMENT to and underground lines, consisting ansmission and distribution of elec-
more particularly described as follows	, County ofBelknap.	, New Hampshire,
land ofOliver	, southerly by land of	pad, bounded northerly by Fields, easterly Mx Powers Road
This easement by Mrs. Shattuck t of the service pole and the prop poles and equipment are on Mrs.	osed new cable to Pine Isla	
borne of orbinous and our series	mand a share by madeline of	
This conveyance shall include the brush by such means as the grantees		right-of-way of all trees and under-
The location of said right-of-way the installation of said lines.	shall be determined by mutual	consent and become permanent upon
The width of the right-of-way c and anchors may be located beyond	learing shall not exceed twents the cleared area.	(29) feet. Necessary guy wires
rights. Planting of trees, building granted right-of-way shall not be u	of structures or storage of lum ndertaken without the grantee's on of the lines within the grantor	purposes not adverse to the grantee's ber and/or other materials within the knowledge and consent. The grantee 's property at the grantor's expense to

The grantor (s) release to the grantee (s) all rights and dower/curtesy, homestead and other interests in the rights and easements hereby conveyed.

WITHNIESSES.	GRANTORS SIGNATURES:
Helton J. Honara	Thursday S Sheway
**************************************	, , , , , , , , , , , , , , , , , , , ,
STATE OF NEW HAMPSHIRD PARAMETERS	ilu
County of Bellmap	
on this 25th. day of AMBUSTALEGISTING 19. 69 before in S. MARTUOL known to me (or sufficiently proven) the figure within Instrument and acknowledged that he executed the same for the pu	do the undersigned officer, personally appeared Mrs. Gratchen the person(s) whose name(s)

In witness whereof I hereunto not my hand and official scal.

**EXHIBIT B** 

BK- 536 PGE-457

My commission expires ....January 6, 1974......

. A. TOTA ....

in consideration of one dollar and other valuable consideration, the receipt of which is hereby acknowledged, grant unto the White Mountain Power Company, a New Hampshire Corporation, its successors and assigns, the right to erect and maintain necessary wood poles, wires and other apparatus necessary for the transmission of electricity and/or telephone lines upon and over my property in the Town of Meredith

New Hampshire, and the right to keep the trees and bushes cut, so much as is necessary for the proper protection of the Company's system.

The purpose of this right-of-way is to grant the White Mountain Power Company a right to cross my property with their line at its present location.

K g	
Dated frang 16 1939	,
Dated frug 16 1939	¥
	Cal Dalda
Witness	Signed Amund In hy
musline Estow	And the second s
	Engly and the last to briefly your or not real windows become popularly the training of the contract of the public on the first number of
State of This	,
County of Freuklin s	ss. JULAN L 1889
Personally appeared the	ne above named Namard R. Knight
and	and acknowledged the foregoing
instrument to be voluntary.	
*	•
	4

Notary Public Justice of Peace



DES Home OneStop Home A to Z List OneStop Contact

Wetland And Shoreland Permits Query Results

Column Definitions

Wetlands Contact: (603) 271-2147

Shoreland Contact: shoreland@d-s.nh nov (603) 271-2147

#### This website was last updated on 04/15/2018 08:04

Printable Version in Excel Printable Version Help Total Rows: 1 **Wetlands Permits** Fite Number: 2018-00239 Application Type: UTILITY MAINTENANCE NOTIFICATION ed magazinembergalan elah dari barakan lahar barakan barakan kadalan. Barakan berakan lahar barakan baraka Owner: Status: NOTIFICATION COMPLETE NH ELECTRIC COOPERATIVE INC. Tax Map: ROW Lot Number: ROW Location: NH ELECTRIC COOPERATIVE ROW Reviewer: COEMK MEREDITH, NH Preliminary Category: UTILITY NOTIFICATION Water Body: LAKE WINNIPESAUKEE Final Category: UTILITY NOTIFICATION Designated River: Agent: Date Received: 01/29/2018 Proposed Project: The submarine cable serving Pine Island, In Lake Winnipesaukee, in Meredith, has failed. The cable services electricity to twenty-three homes on Pine Island and then another cable comes off the Island to serve one home on Three Mile Island. The cable originates from riser pole 11511/3 off Powers Road and is buried for approximately 162 feet to the shoreline of Lake Winnipesaukee where it travels approximately 440 feet along the bottom to Pine Island where it is then buried an additional 82 feet to riser pole 115811/6. Prev Next Printable Version in Excel | Printable Version Help

Return to Query

New Hampshire Department of Environmental Services [ PO Box 95 | 29 Hazen Drive | Concord, NH 03302-0095 603.271,3503 | TDD Access: Relay NH 1.800.735.2964 | Hours: M-F, Sam-4pm

.gov | privacy policy | accessibility policy

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ment of Environmental Gervices is deficuted to making more environmental information more readily available to more people white mointaining user confidence in the information. The information is the best available according to the procedures and standards of each of the contributing programs and of this system. The
regrams are neglately neighblining the information, and it may occasionally contain unintainformation in unintainformation and the system is performed in a clear and understandable were to average of our arriver to average of our surviver of our arriver to average of our surviver or our berespondable, however, for an insure or ministence residence processing of the processing of the our survivers of our survivers of the contribution of the our survivers of the output of the our survivers of the output of the output

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# WETLANDS UTILITY MAINTENANCE NOTIFICATION



Land Resources Management Check the Status of your Notification:

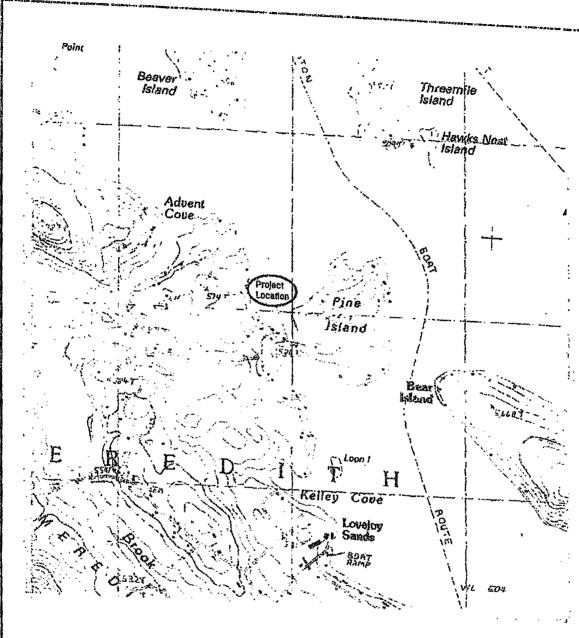
RSA/ Rule: Env-Wt 100-900

Complete No. (see bo	ttom of pag	e 2):	· · · · · · · · · · · · · · · · · · ·			
					File	Number:
Administrative		istrative	. <i>A</i>	dministrativ	e Che	eck No.
Use Only		Jse Only		Use Only	Am	ount:
,		·	1	•	Init	ials:
This notification form and prights of way consistent with Wetlands and Waterbodies Resources and Economic I	ith the <i>Best Ma</i> s in New Hamps Development, (	nagement Practionshire (Utility BMP January 2010). F	ces Manual) manual) Please rea ) bef	nel for Utility M published by ad the Utility B ) and RSA 48 ore proceedin	laintenance in the New Hamp MP manual 2-A:3, XV, g. Once the fo	and Adjacent to shire Department of rm is completed and
I. UTILITY PROVIDER/COM	PANY					
UTILITY PROVIDER / COMP	ANY NAME: N	lew Hampshire E	lectric Co	operative, Inc	<b>&gt;.</b>	
AUTHORIZED REPRESENT	ATIVE: James	Bakas	•			
UTILITY MAILING ADDRES	S: 579 Tenney	Mtn Hwy	:			
TOWN/CITY: Plymouth	·			STATE:NH		ZIP CODE: 03264-3154
PHONE: 603-536-8603	FAX: 603-536-8818`		8818		EMAIL: bentond@nhec.com	
2. PROJECT LOCATION -	A separate noti	fication must be	filed for e	ach municipal	ity jurisdiction:	al Impact will occur in.
TOWN/CITY: Meredith					ZIP CODE: 03253	
3. PROPOSED PROJECT	DESCRIPTION	N.				
The submarine cable service the cable service electricity home on Three Mile Island The cable originates from Lake Winnipesaukee, when buried an additional 82 feet	y to twenty-thre l. riser pole 1151 are it then trave	ee homes on Pind 1/3 off Powers ro Is approximately	e Island a	and then anoth	ner cable come	es off the island to serve on 32 feet to the shoreline of
{						

COPY

4. P	ROJ	JECT TYPE				
Ø	Ec	quipment repair and maintenance in rights of way (ROW)				
		etative maintenance within ROW coess through private property is needed to reach the ROW, permission from the landowner(s) is required prior to conducting work)				
	0	Overhead Electric Lines		Water supply Lines		
	1 0	Overhead Telephone or Cable Lines		Sewer Lines		
	]	Natural Gas Lines	Ø	Other: Submarine Cable		
5.	IMPA	ACTED RESOURCES - Check all that apply				
1	₫ .	Temporary Non-Tidal Wetland		Temporary Intermittent S	Stream Crossing	
		Temporary (2-years max) Perennial Stream or River Crossin	ng			
6	. ATT	TACHMENTS - Verify the following attachments are subn	nitte	ed with this form by chec	king each box below.	
D	3	Copy of a USGS topographic map (at its original scale 1:24, corridor clearly identified	000	or 1:25,000) with the proje	ect location(s) or utility	
	XI \	\$200 filing fee (nonrefundable) made payable to: Treasurer,	Sta	te of NH		
	$\boxtimes$	A Letter or memo from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB indicating that NHB has reviewed your project. Contact NHB at (603) 271-2215 ext. 323 or for instructions on how to submit project information (method may vary depending on project complexity).  NHB File No.: NHB18-0186&0187				
	7. CC	ONFIRMATIONS				
		All impacts are temporary and will be restored, repaired or	ren	oved upon completion of	work,	
	Ø	Temporary impacts are a result of in-kind repairs or replace	eme	ent	ı	
		The <u>leader than the large</u> had a reviewed the project and reported "No potential impacts" to exemplary natural communities and state-listed species OR such elements are present but I have received recommendations on how to avoid potential impacts from NHB and/or the NH Fish and Game Department.				
	Ø	I have obtained, read, understand, and retained a copy of the Best Management Practices Manual for Utility Maintenance in and Adjacent to Wetlands and Waterbodies in New Hampshire published by the NH Department of Resources and Economic Development. Link:				
	Ø	I understand that I may not proceed with the work until the NHDES and the municipal clerk.	is c	ompleted application pack	age has been submitted to	
	×	I understand that once I submit this form, changes or add way of an amendment and within the 1 year duration of the state				
	×	This notification does not exempt you from meeting all oth out in violation of any statute rule or condition is subject			its or requirements. Work carrie	
	· \	checking the "One-Stop Wetland Permits Query" at:	or by telephone at (503) 27 1-2147 before starting work. I will record the NHDES file number on the top of Page 1 of t			
	L	This complete Utility Maintenance Notification is valid for on the NHDES One Stop website.	or o	ne year from the Notification	on Completion Date as found	
	8	8. SIGNATURE	<b>-</b>			
	- 1 -	JAMES T. BAKAS PRINT NAME LEGIBLY AND	TUR		4218	

or (603) 271-2147 NHDES Welfands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095



USGS Map Name: Map MRC: 43071F4
Map Center: N43.66122° W71.43022° Datum: NAD83 Zoom: 4m/pixel



To:

Dean Benton

579 Tenney Mtn Hwy Plymouth, NH 03264 Date: 1/11/2018

From: NH Natural Heritage Bureau

Re:

Review by NH Natural Heritage Bureau of request dated 1/11/2018

VALID ONLY FOR NOTIFICTION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO

THE NHDES WETLANDS BUREAU

NHB FIIe ID: NHB18-0186

Applicant: Dean Benton

Location:

Tax Map(s)/Lot(s): Tax Map I01 Lot 11

Meredith

Project Description:

The submarine cable serving Pine Island in Lake Winnipesaukee in the town of Meredith has failed. The cable service electricity to twenty-three homes on Pine Island and then another cable comes off the Island to

serve one home on Three Mile Island.

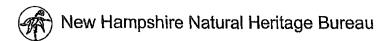
The cable originates from riser pole 11511/3 off Powers road and is buried for approximately 162 feet to the shoreline of Lake Winnipesaukee, where it then travels approximately 440 feet along the lake bottom to Pine Island, where it is then buried an additional 82 feet to riser

pole 11511/6.

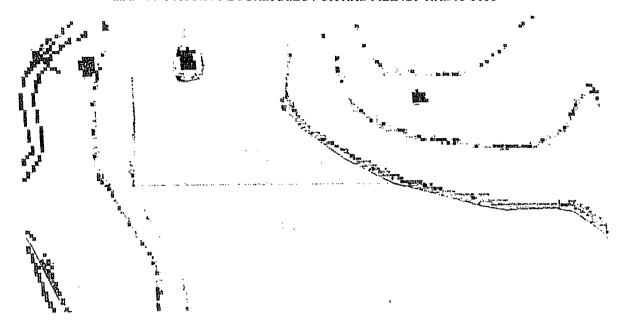
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

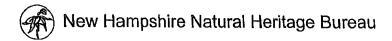
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present,

This report is valid through 1/10/2019.



### MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB18-0186





To:

Dean Benton

579 Tenney Mtn Hwy Plymouth, NH 03264

From: NH Natural Heritage Bureau

Re:

Review by NH Natural Heritage Bureau of request dated 1/11/2018

VALID ONLY FOR NOTIFICTION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO

THE NHDES WETLANDS BUREAU

NHB File ID: NHB18-0187

Applicant: Dean Benton

Date: 1/11/2018

Location: T

Tax Map(s)/Lot(s): Tax Map U36 Lot 4

Meredith

Project Description:

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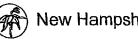
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This report is valid through 1/10/2019.



# New Hampshire Natural Heritage Bureau

#### MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB18-0187



# Pine Island Data Sheet

Property owner on the Mainland	Coop Account Info
Joann Shattuck Wilson and Edward Wilson Jr.	Jodi S. Wilson
(NHEC Account name- Jodi S. Wilson)	PO Box 1711
94 Powers Rd.	Meredith, NH 03253
Meredith, NH	603-293-0788
Tax Map U36, Lot 4	

Property owner on the Island	Coop Account Info	
C&G Ahrens Family Trust	Cathy W. Ahrens	
Glenn R. Ahens and Cathy W. Ahrens -Trustees	3 Van Ger Drive	
10 Pine Island	Box, NH 03304	
Tax Map I01, Lot 11	603-228-5338 -Home	
	<u> </u>	
	Cell phone 603-496-0791	
	Business 603-230-1128	

Construction Contractor	NH DES Contact
JCR Construction Company	Karl Benedict
181 Route 27	Wetlands Specialist
Raymond, NH 03077	NHDES Wetlands Bureau
603-895-4062	29 Hazen Drive, PO Box 95
	Concord, NH 03302
	Phone: (603) 271-4188
	Fax: (603) 271-6588

### "CONSIDERATION LESS THAN \$100"

A DINZA

(2/8	185
------	-----

2/68)	REGERT OF EASIMMENT	New Hampshire Electric Cooperative, Inc.
I/we Gratchen . S., Shattuck		of Dedham,
State of Massachusetts paid, grant to the WHITE MOUN	TAIN POWER COMPANY, a	Iusband and Wife) for consideration New Hampshire corporation and
the	forever, with warranty covenan rol, replace and remove overhead r apparatus necessary for the tr	ts, the RIGHT and EASEMENT to and underground lines, consisting cansmission and distribution of elec-
more particularly described as follows:	, County ofBelknap.	New Hampshire,
land ofOliver	, southerly by land of .	Road, bounded northerly by Fields, easterly WXX . Powers Road
This easement by Mrs. Shattuck to of the service pole and the propoles and equipment are on Mrs.	posed new cable to Pine Isl	Company covers the new location and and whatever power lines,
	•	•

This conveyance shall include the right to clear and keep clear a right-of-way of all trees and underbrush by such means as the grantees may select.

The location of said right-of-way shall be determined by mutual consent and become permanent upon the installation of said lines.

The width of the right-of-way clearing shall not exceed twenty (20). feet. Necessary guy wires and anchors may be located beyond the cleared area.

The grantor shall continue to enjoy use of the property for any purposes not adverse to the grantee's rights. Planting of trees, building of structures or storage of lumber and/or other materials within the granted right-of-way shall not be undertaken without the grantee's knowledge and consent. The grantee agrees to make reasonable modification of the lines within the grantor's property at the grantor's expense to accommodate future needs of the grantor in the use of his property.

The grantor (s) release to the grantee (s) all rights and dower/curtesy, homestead and other interests in the rights and easements hereby conveyed.

Witness my/our hand (s) and seal (s) this ..... WITNESSES: STATE OF NEW HAMPSHIRE On this 25th, day of Alleus of Gib. 11. 12.59 belote the undersigned officer, personally appeared Mrs., Gretchen St. Bhettiuck., known to me for stissactorily proventially the personal whose name(s). Is., subscribed to the within Instrument and acknowledged that he executed the same for the purpose therein contained.

In witness whereof I hereunto set my hand and official scal.

BK- 536 PGE-457

My commission expired ... January 6, 1974

in consideration of one dollar and other valuable consideration, the receipt of which is hereby acknowledged, grant unto the White Mountain Power Company, a New Hampshire Corporation, its successors and assigns, the right to erect and maintain necessary wood poles, wires and other apparatus necessary for the transmission of electricity and/or telephone lines upon and over my property in the Town of Meredith

New Hampshire, and the right to keep the trees and bushes cut, so much as is necessary for the proper protection of the Company's system.

The purpose of this right-of-way is to grant the White Mountain Power Company a right to cross my property with their line at its present location.

Pine Island) 76/211 (Shinday Bell)	
Dated 10 1939	
The second state of the second	
Witness Signed Howard Signed Ward	1
Josephine Eston	P
.0	
State of Phio County of Franklin ss. James 16 1989	
County of Franklin ss. Julie 16 1989	
Personally appeared the above named Haward R. Muigh	K
and and and and anowledged the foregoing	
instrument to be voluntary.	,

Notary Public

Justice of Peace

RIGHT-OF-WAY \* (%)
H. E. Knight
June 16, 1939

MIY REGISIRY.	June 24 19 69	30m.	239 Page 288		MDAKGistrar.	
BELKNAP COUNTY	RECEIVED	9 h.	Recorded Bouk	Francha. M.	Capled R.	

#### 94 POWERS RD

Location 94 POWERS RD

MBLU U36/4///

Acct# 42850

Owner WILSON, JOANN SHATTUCK&

WILSON, EDWARD JR

Assessment \$957,600

**Appraisal** \$957,600

PID 5238 **Building Count** 2

Utility Well, Septic

#### **Current Value**

	Appraisal		
Valuation Year	Improvements	Land	Total
2017	\$244,70	\$712,900	\$957,600
1	Assessment		
Valuation Year	Improvements	Land	Total
2017	\$244,7	1	•

#### **Owner of Record**

Owner Co-Owner

WILSON, JOANN SHATTUCK& WILSON, EDWARD JR Sale Price

Certificate

Book & Page 2310/0193

Sale Date

06/20/2006

Instrument

1A

#### **Ownership History**

Ownership History						
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date	
WILSON, JOANN SHATTUCK& WILSON, EDWARD JR	\$(	) !	2310/0193	1A	06/20/2006	
WILSON, JOANN SHATTUCK	: \$	) ·	: . 1851/ 44	. 15	02/26/2003	
WILSON, JOANN SHATTUCK	\$	0 .	1786/ 311	15	09/03/2002	
SHATTUCK, EDMUND J JR 96 TRUST	i <b>\$</b>	0:	/PRB#	15	07/17/2001	
SHATTUCK, EDMUND )	•	iO <sub>:</sub>	373/ 374	: 1V	10/11/1955	

#### **Building Information**

Building 1 : Section 1

Year Built:

1947

Living Area:

1,737

**Building Photo** 

Replacement Cost:

\$110,425

**Building Percent** 

64

Good:

Replacement Cost

Less Depreciation:

\$70,700

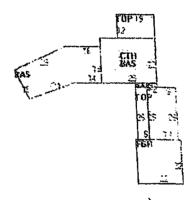
#### **Building Attributes**

Field	Description	
Style	: . Camp	
Model	Residential	<del></del> :
Grade:	<sup>:</sup> Average	
Stories:	1	
Occupancy	1 1	
Exterior Wall 1	Board & Batten	
Exterior Wall 2		
Roof Structure:	Gable/Hlp	i
Roof Cover	Asphalt	
Interior Wall 1	K Pine boards	
Interior Wall 2		
Interior Fir 1	Plne/Soft Wood	
Interior Fir 2		
Heat Fuel	Coal/Wood/None	:
Heat Type:	None	:
AC Type:	None	
Total Bedrooms:	3 Bedrooms	
Total Bthrms:	] 2	!
, Total Half Baths:	<u>ì</u> 1	į
Total Xtra Fixtrs:	0	
Total Rooms:	5	
Bath Style:	Average/Modern	
Kitchen Style:	Average/Modern	



(http://images.vgsi.com/photos/MeredithNHPhotos//\00\00\60/26.jpg)

#### **Building Layout**



Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1,737	1,737
стн	Cathedral Celling	616	0.
FGR	Garage,Framed	484	0
FOP	Porch, Open	384	0
	:	3,221	1,737

#### Building 2: Section 1

Year Built:

2005

Living Area:

1,328

Replacement Cost:

\$178,742

**Building Percent** 

92

Good:

Replacement Cost

Less Depreciation:

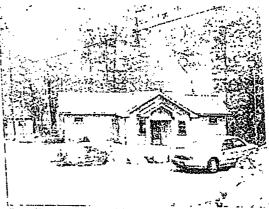
\$164,400

#### Building Attributes: Bldg 2 of 2

	Field	Description
Style		Ranch
Model		Residential

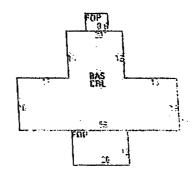
#### **Building Photo**

Grade:	Average +20	
Stories:	'1	
Occupancy	1	
Exterior Wall 1	Board & Batten	
Exterior Wall 2		
Roof Structure:	Gable/Hip	
Roof Cover	Asphalt	
Interior Wall 1	Drywall	
Interior Wall 2	÷	;
i Interior Fir 1 Pine/Soft Wood		
Interior Fir 2	;	į
Heat Fuel	Gas	
Heat Type:	Wall Unit	
AC Type:	Heat Pump	
Total Bedrooms:	, 3 Bedrooms	
Total Bthrms:	1	i
Total Half Baths:	2	
Total Xtra Fixtrs:	1	
Total Rooms:	5	:
Bath Style:	Average/Modern	
Kitchen Style:	: Average/Modern	



(http://images.vgsl.com/photos/MeredithNHPhotos/\\00\00\60/25.jpg)

#### **Building Layout**



	Building Sub-Areas (sq ft)		
Code	Code Description Gro		Living : Area
BAS	First Floor	1,328	1,328
CRL	· Crawl Space	1,328	0
FOP	Porch, Open	288	0
		2,944	1,328

#### Extra Features

	Extra Fe	eatures		Legend
Code	Description	Size	Value	Bldg #
FPL1	FIREPLACE 1 ST	1 UNITS	\$1,900	1

#### Land

#### Land Use

Use Code 1090 Description MULTI HSES

Zone S Neighborhood W04 Alt Land Appr No

#### Land Line Valuation

Size (Acres) 1.48
Depth 0
Assessed Value \$712,900
Appraised Value \$712,900

http://gio.com/ com/moradithab/Horad and ontone cono

#### Category

#### Outbuildings

Outbuildings				Legend		
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAT2	PATIO-GOOD			144 S.F.	\$1,000	2
DCK1	DOCK-AVG			240 S.F.	\$4,800	1
PAT1	PATIO-AVG			382 S.F.	\$1,100	1.
PAT1	: PATIO-AVG			300 S.F.	\$800.	1 :

#### **Valuation History**

	Appraisal		
Valuation Year	Improvements	Land	Total
016	\$238,000	\$696,900	\$934,900
أخبرية المراجعة المناجعة المراجعة المراجعة المراجعة المراجعة المراجعة	a man san a marria di ana ana ana ana ana ana ana ana ana an		
	Assessment		
Valuation Year	Assessment	Land	Total

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#### **10 PINE ISLAND**

Location 10 PINE ISLAND

MBLU 101/11///

Acct# 16630

Owner AHRENS, C & G FAMILY

TRUST

Assessment \$363,000

Appraisal \$363,000

PID 22

**Building Count** 1

Utility Septic, Lake Water

#### **Current Value**

Appraisal				
Valuation Year	Improvements	Land	Total	
2017	\$61,200	\$301,800	\$363,000	
The second secon	Assessment			
Valuation Year	Improvements	Land	Total	
2017	\$61,200	\$301,800	\$363,000	

#### **Owner of Record**

Owner 3 AHRENS, C & G FAMILY TRUST

Co-Owner AHRENS, GLENN R & CATHY W TRUSTEES

Sale Price \$0

Certificate

Book & Page 2942/0497

Sale Date 11/18/2014

Instrument 1A

#### Ownership History

Ownership History					
Owner	Sale Price Certifi	cate Book & Page	Instrument	Sale Date	
AHRENS, C & G FAMILY TRUST	\$0	2942/0497	1A	11/18/2014	
AHRENS, GLENN R & CATHY W	\$305,500	2660/0127	10	09/02/2010	
2004 FRENCH, MARIAN S REVOCABLE TRUST	<b>\$0</b> ;	2488/0235	1A	04/21/2008	
FRENCH, HERBERT SPENCER JR &MARIAN SOUTH	\$7,000	0420/0071	. 00	11/29/1961	

#### **Building Information**

Building 1 : Section 1

Year Built:

1891

Living Area:

1,537

Replacement Cost:

\$87,271

**Building Photo** 

**Building Percent** 

60

Good:

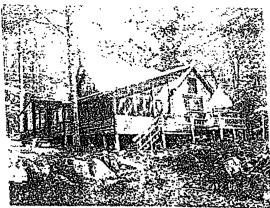
Raplacement Cost

Less Depreciation:

\$52,400

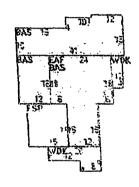
#### **Building Attributes**

Fleld	Description	
Style	Camp	•
Model	Residential	
Grade:	Average	
Storles:	1	
Occupancy	1	
: Exterior Wall 1	Wood Shingle	
Exterior Wall 2	Cedar or Redwd	
· Roof Structure:	Gable/Hip	:
Roof Cover	Asphalt	<del></del> :
Interior Wall 1	K Pine boards	
Interior Wall 2	i	
Interior Fir 1	Pine/Soft Wood	:
Interior Flr 2	Minimum/Plywd	,
Heat Fuel	Coal/Wood/None	:
Heat Type:	None	
AC Type:	None	
Total Bedrooms:	3 Bedrooms	
Total Bthrms:	0	- !
Total Half Baths:	ļı	:
Total Xtra Fixtrs:	0	
Total Rooms:	6	
Bath Style:	Eelow Avg	
Kitchen Style:	Below Avg	



(http://lmages.vgsl.com/photos/MeredithNHPhotos/\\00\00\\79/75.jpg)

#### **Building Layout**



	Building Sub-Areas (sq ft)		
Code	Description	Gross Area	Living Area
BAS	First Floor	1,350	1,350
EAF	Attic, Expansion, Finished	624	187
FSP	Porch, Screen	240	0
WDK	Deck, Wood	180	, 0
	1	2,394	1,537

#### Extra Features

	Extra Features				Legend
Code	Description	Siz	e	Value	Bldg #
FPLi	FIREPLACE 1 ST	· · · · · · · · · · · · · · · · · · ·	1 UNITS	\$1,800	1
SS	SHOWER STALL		1 UNITS	\$900	1

#### Land

Land Use

Land Line Valuation

Use Code Description 1013 SFR WATER Size (Acres) Depth 2.07

Zone S
Neighborhood PI
Ait Land Appr No
Category

Assessed Value \$301,800 Appraised Value \$301,800

### Outbuildings

Outbuildings <u>I</u>						
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
DCK1	DOCK-AVG			346 S.F.	\$6,100	1

#### **Valuation History**

ngan ing kanangangan kanggan persembahan dibantah kemerangan pendalah beranggan beranggan beranggan beranggan	Appraisal		
Valuation Year	Improvements	Land	Total
2016	\$66,000	\$272,600	\$338,600
A STATE OF THE STA	Assessment	rayaniyar iliyini indin sanasan ilaaba qaraa ar ay	
Valuation Year	Improvements	Land	Total
2016	\$66,000	\$272,600	\$338,600

(c) 2016 Vision Government Solutions, Inc. All rights reserved.

ing the state of t

### MITE MOUNTAIN POWER COMPANY

Petition for a license to crose public waters.

...CO

Appearances for the petitioner, atlee Tellers.

All the second was a second with the second will be second w

# TRDER NO. 6669

WHEREAS, R. L. C. 294, S. 17 was amended by laws of 1953, \$2, 22, and the same as to more clearly define the jurisdiction of this Commission with respect to the tressing of public waters by public utilities; and

THEREES, the thite Millian Power fraging petitioned this there as a line for licenses to the truck and majorin the major of the line like line below listed.

Therefor logalising existing crossings, and

August 17, 1955, at which no opposition appeared, this Commission field that, and order to seet the responsible requirements of straight the public. It is necessary that said water presings should be constructed and maintained, and that the Micenses petitioned for may be searcised without substantially affecting the public rights in the raters pressed, and hereby renders judgment granting said Transce; it is

OMERED, that Licenses be, and hereby are granted to the Maite Mountain Power Company to construct and maintain lines of wires and embles across public waters at the sites specified as follows:

- l. Over lake Windposenthes at Loute We. Il highway bridge in Alica Bay in the Town of Alton, as above on Plan No. 1.
- 2. Over Little four bake at houte so. 3 highway bridge in the Town of holderness, as shown on Plan No. 3.

- 3. Over the southwest corner of Highland Lake it the fown of Andover, he shown on Plan Ro. 3.
- No. 3 above, in the Town of Indover, as shown on Flan
- by Over the northeast section of Highland take in the four.

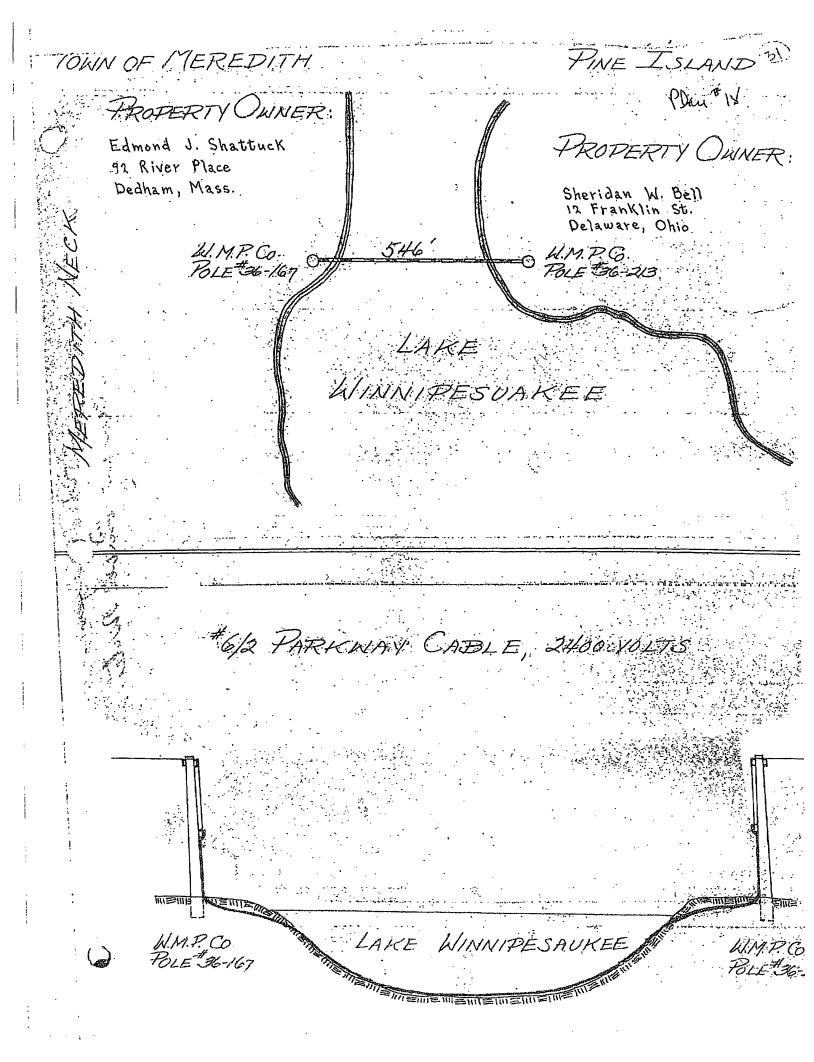
  of fast Andover, as shown on Man No. 5.
- of huney, as shown on Plan 80. 6.
- Diver the northern inlet at Stinson lake in the Town of Thumps, as shown on Plan Bo. 7.
  - as shown on Plan to, 8.
- Forms of Center Merbor and New Mampton, as shown on Plan No. 9.
- the Town of Tout tonbore, as shown by Plan 10: 10.
- The Toke windpeaukee from the northern shore at a light find the stand of the stand
- Wer lake Mindpendice from Moultonboro Meet to Long Island, at the highway bridge in the Town of Moulton-boro, as shown on Plan Wor 12.
- Per lake Minnipessures from Moultonboro seek to black telend in the Town of Moultonboro, as shown on then her lies
  - Roller Liver Splace Readow Cove in Like Mindpeanage it the
    - 15. Under lake White pessures from Bereciti. Beck to Pine Island in the Your of Moredith; as shown by Plan to 15,

maid licenses to remain in full force and effect until revoked by this conninue.

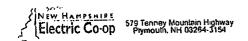
By order of the Public Utilities Commission of New Hampshire this first day of September, 1955.

Secretary

ir iki uc



#### PLEASE DETACH AND RETAIN



No. 162998

Date: 01/19/2018

DATE	INVOICE	DESCRIPTION GROSS	NET
01/16/201	8 APP FEE	FILING FEE NH WETLANDS\PINE IS-MEREDITH 200.00	200.00
		Totals: 200.00	200.00

Accounts Pavable No. 162998

54-7513/113

579 Tenney Mountain Highway Plymouth, NH 03264-3154

TWO HUNDRED AND NO / 100\*\*\*\*\*

STATE OF NH - TREASURER PAY NHDES WETLANDS BUREAU TO

PO BOX 95 THE

CONCORD NH 03302-0095 ORDER

OF

DATE CHECK NO. AMOUNT S\*\*\*\*\*\*200.( 01/19/2018 162998

Void after 180 days

Harm L.

NHDES-W-06-039

### SHORELAND PERMIT BY NOTIFICATION (PBN)



### Water Division/ Shoreland Program Land Resources Management

Check the status of your PBN: https://www.des.nh.gov/onestop/

RSA/Rule: RSA 483-B, Env-Wg 1400



The state of the s		
DECEIVE D	PBN Accepted, Expires: 53	2023
Administrative Administrative	PBN Rejected	Reviewer Initials: C D
Only Only	File Number: 2018-01227	Admin Initials: RS
	Check No. Fee Example.	Amount:
AND RESIDENCE WANTED		

This form requests authorization to excavate, fill, or construct new structures within the protected shoreland, which is 250 feet landward of the reference line, as regulated under RSA 483-B. Refer to the cover sheet to determine your eligibility to use this form in lieu of the standard Shoreland Permit Application. Please type or print clearly. Please note: Notification packages missing required components will be rejected and the fee will not be returned.

1. PROPERTY OWNER					
LAST NAME, FIRST NAME, M.I.: Wilson, Joann and Edward	rd Wilson				
ADDRESS: PO Box 1711 TOWN/CITY: Meredith STATE: NH ZIP CODE: 03253					
PHONE: 603-455-3590 EMAIL: jwlison@metrocast.net, C Wilson@fictions					
2. PROJECT LOCATION					
ADDRESS: 94 Powers Road	TOWN/CITY: Meredth	STATE: NH	ZIP CODE: 03253		
WATERBODY NAME: Lake Winnipesaukee	TAX MAP: U36	TAX MAP: U36 LOT NUMBER: 4			
3. CONTRACTOR OR AGENT					
LAST NAME, FIRST NAME, M.I: Dean Benton for New Ha	ampshire Electric Cooperative, Inc.				
ADDRESS: 579 Tenney Mtn Hwy	TOWN/CITY: Plymouth	STATE; NH	ZIP CODE: 03264-3154		
PHONE: 603-536-8603	603-536-8603 EMAIL: bentond@nhec.com				
A PROJECT DESCRIPTION	The state of the s		, , , , , , , , , , , , , , , , , , ,		

Description of the project to replace cable to Pine Island by the New Hampshire Electric Cooperative, inc.

The submarine cable serving twenty-three homes on Pine Island and one home on Three Mile Island in Lake Winnipesaukee in the town of Meredith has failed. The New Hampshire Electric Cooperative has temporarily repaired it, but the cable needs to be replaced to be a reliable source of power. The directly buried cable originates from riser pole 11511/3 on the Wilson property, off Powers Road. We need to re-trench new cable from that pole location approximately 162 feet to the shoreline of take Winnipesaukee, the cable will then be trenched out into the water to a depth of 6 feet and then covered with concrete covers to a point about 8' from the shoreline. The trenching will be about 3' wide. The cable will then travel approximately 440 feet along the bottom of Lake Winnipesaukee to Pine Island, where we will re-trench the cable about 40 feet up from the shoreline and placing it in conduit, we will also replace the existing pole and anchor to meet today's standards. This incoming cable will also be trenched out into the water until it is in a depth 6 feet and concrete covers will be placed over it to a point about 8' from the shoreline. The trenching will be about 3' wide.

TOTAL SQUARE FEET OF IMPACT: 240 TOTAL SQUARE FEET OF NEW IMPERVIOUS AREA: D

Total impact area is determined by the sum of all areas disturbed by excavation, filling, and construction. Examples include, but are not limited to: constructing new driveways, constructing new structures, removing or replacing structure foundations, grading, and installing a new septic system or well.

**EXHIBIT E-1** 

PBN CRITE	RIA: <u>Check (</u>	one of the following project type criteria. (RS	A 483-B:5-b)
]1.standa		project impacts less than 1,500 square feet of which no more than 900 square feet is a n rvious area.	et increase in
		tly related to stormwater management improvements, erosion control, or environmental pact Limit: None / Fee: \$100.	restoration
		he maintenance, repair or improvement of public utilities, public roads, or public access for fee: Fee Exempt.	acilities.
		05, this project consists of geotechnical borings, test wells, drinking water wells or is a site it: None / Fee: Capped at \$250.	e remediation
. FEE			
example, 50 are fee exer	0 square fe	dard permit application fee of \$100 plus \$0.10 per square foot of the total impact area in et of impact equals a fee of \$150. Projects solely funded by municipal, county, state or fee special project types in Section 5 have alternate fee schedules as listed above.  ers payable to "Treasurer - State of NH".  TOTAL FEE: \$	deral entitles
, PHOTOS			
Required for all projects.	Dated pho	tographs of <u>each</u> area proposed to be impacted.	
		TS: <u>Check Yes or No</u> to <u>all</u> statements, and review the applicable plan requirements. If y lation that is required, your notification will be rejected.	our plans do
Required for all projects.		d detailed plan of work depicting, at a minimum, all the impact areas, the reference line as that are not to scale must show all relevant distances and dimensions.	and property
∏Yes ⊠No	locations	ect proposes an increase in <u>impervious</u> (i.e. non-permeable) area. Plans must include the of all existing and proposed impervious surfaces within 250 feet of the reference line. De ed impervious.	
∏Yes ⊠No	< 20%	This project proposes an increase in impervious area, and the total post-construction in within 250 feet of the reference line will not exceed 20%.	pervious area
□Yes ⊠No	20 30%	This project proposes an Increase in impervious area such that the total impervious are of the reference line will be greater than 20% but less than 30%. Plans must include a si management system that will infiltrate increased stormwater runoff from development <a href="mailto:b:eps-v(g)(2)">B:9, V(g)(2)</a> and in accordance with <a href="mailto:Env-Wq 1500">Env-Wq 1500</a> .	tormwater
∐Yes ⊠No	> 30%	This project proposes an increase in impervious area such that the total impervious area of the reference line will be greater than 30%. Plans must include a stormwater manag designed and certified by a professional engineer to account for all new development, demonstrate how the vegetation point score is met as per RSA 483-B:9, V(g)(1,3).	ement system
⊠Yes □No	Waterfr	ject proposes impacts within 50 feet of the reference line. Plans and photos must show e ont Buffer that will be impacted, including groundcover, and calculate the tree point score Vegetation Management Fact Sheet.	

⊠Yes ]No	This project proposes impacts between 50 and 150 feet of the reference line. Plans must depict the 25% area of the Woodland Buffer to be designated and maintained as natural woodland. See the <u>Vegetation Management</u> <u>Fact Sheet.</u>
∐Yes ⊠No	This project proposes to install or expand an <u>accessory structure</u> , such as a patio or shed, within 50 feet of the reference line. Plans must demonstrate that the limits and setbacks for accessory structures will be met. Review these requirements at the link above or in Env-Wq 1405.
	The shoreland frontage on this lot is: linear feet N/A - There is no direct frontage on this lot.
□Yes ⊠No	This project proposes a pervious (i.e. permeable) surface technology. Plans must include the location and type of the surface and a cross-section depicting the construction method, materials and specifications as to how this surface will be maintained as a pervious technology.
9. CONDIT	TONS: Initial each of the required conditions below. (Env-Wq 1406.20)
7 ⊠1. Eros and remal	DWB for VHEC 9/10/18 Ion and siltation control measures shall: be installed prior to the start of work; be maintained throughout the project in in place until all disturbed surfaces are stabilized.
∠2. Eros     of the site	INC for NHE c 4/10/18 ion and siltation controls shall be appropriate to the size and nature of the project and to the physical characteristics a, including slope, soil type, vegetative cover, and proximity to wetlands or surface waters.
or contrib	WB for NHEC 4/16/18 person undertaking any activity in the protected shoreland shall cause or contribute to, or allow the activity to cause oute to, any violations of the surface water quality standards established in Env-Ws 1700 or successor rules in Env-Wo
Ø4. Any	The for NHEC 4/16/18 If ill used shall be clean sand, gravel, rock, or other suitable material.
of work a	any project where mechanized equipment will be used, orange construction fence shall: be installed prior to the star at the limits of the temporary impact area as shown on the plans approved as part of a permit or accepted as part of all by notification; be maintained throughout the project; and remain in place until all mechanized equipment has noved from the site.
	1FICATIONS: Initial each of the required certifications below. (Env-Wq 1406.1
2. The knowled incompl in RSA 4 underst shorelar signer u	DWB for NHEC 1/16/8 e property owner shall sign the notification form.  DWB for NHEC 4/16/8 (Property Owner veguested this remain own-checks e signature(s) shall constitute certification that: the information provided is true, complete, and not misleading to the lige and belief of the signer; the signer understands that any permit by notification obtained based on false, lete, or misleading information is not valid; the project as proposed complies with the minimum standards establishe 183-8:9, V and will be constructed in strict accordance with the proposal; the signer accepts the responsibility for anding and maintaining compliance with RSA 483-B and these rules; the signer understands that an accepted and permit by notification shall not exempt the work proposed from other state, local, or federal approvals; and the understands that incomplete notifications shall be rejected and the notification fee shall not be returned. The signer i to the applicable penalties in RSA 641, Falsification in Official Matters.
11. SIGI	NATURE OF OWNER
OWNER	R SIGNATURE: ELWAND WILLIAM PRINT NAME LEGIBLY: WILLEN IT DATE: 4)7/3
OWNE	R SIGNATURE: John S. 11 Sten PRINT NAME LEGIBLY: John S. Wilson DATE: 47/20
E-proposition	Irm@des.nh.gov or (603) 271-2147  NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  MAY 0 2 2019

Page 8 of 3

NHDES-W-06-039

# SHORELAND PERMIT BY NOTIFICATION (PBN)



Water Division/ Shoreland Program
Land Resources Management
Check the status of your PBN: <a href="https://www.des.nh.gov/onestop/">https://www.des.nh.gov/onestop/</a>



RSA/Rule: RSA 483-B, Env-Wg 1400

E BORNIE EN		
DECEIVED	PBN Accepted, Expires: 4/28/	2023
Administrative Administrative	PBN Rejected	Reviewer Initials: CWD
Only Use Only	File Number: 2018-01197	Admin initials: Enk
NHDES HANDESMENT	Check No. N/A	Amount: FEE EXEMPT

This form requests authorization to excavate, fill, or construct new structures within the protected shoreland, which is 250 feet landward of the reference line, as regulated under RSA 483-B. Refer to the cover sheet to determine your eligibility to use this form in lieu of the standard Shoreland Permit Application. Please type or print clearly. Please note: Notification packages missing required components will be rejected and the fee will not be returned.

1. PROPERTY OWNER								
LAST NAME, FIRST NAME, M.I.: Ahrens Family Trust, C&G- Glenn R. Ahrens and Cathy W. Ahrens, Trustees								
ADDRESS: 3 Van Ger Drive	TOWN/CITY: Bow	STATE: NH	ZIP CODE: 03304					
IONE: 603-496-0791 EMAIL: wendel68@comcast.net								
2. PROJECT LOCATION								
ADDRESS: 10 Pine Island TOWN/CITY: Meredth STATE: NH ZIP CODE								
WATERBODY NAME: Winnipesaukee	TAX MAP: (01	LOT NUMBER: 11						
3. CONTRACTOR OR AGENT								
LAST NAME, FIRST NAME, M.I: Dean Benton for New Hampshire El	ectric Cooperative, Inc.							
ADDRESS: 579 Tenney Mtn Hwy	TOWN/CITY: Plymouth	STATE: NH	ZIP CODE; 03264-3154					
PHONE: 603-536-8603	EMAIL: bentond@nhed	c.com						
4. PROJECT DESCRIPTION								

Provide a brief description of the proposed project including square footage of impacts and dimensions of new structures.

The New Hampshire Electric Cooperative needs replace the submarine cable that feeds from Powers Road In Meredith to Pine Island, where it supplies power to twenty-three homes and one home on Three Mile Island. The submarine cable has temporarily been repaired but needs to be replaced to be a reliable source of power to the 24 homes on these two Islands.

On Pine Island, we will need to set a new pole and anchor, retrench the cable about 40 feet up from the shoreline and place it in conduit. The cable will also be trenched out into the water until it is under 6 feet of water and concrete covers will cover it to a point about 8' from the shoreline. The trenching will be about 3' wide.

TOTAL SQUARE FEET OF IMPACT: 240 TOTAL SQUARE FEET OF NEW IMPERVIOUS AREA: 0

Total Impact area is determined by the sum of all areas disturbed by excavation, filling, and construction. Examples include, but are not limited to: constructing new driveways, constructing new structures, removing or replacing structure foundations, grading, and installing a new septic system or well.

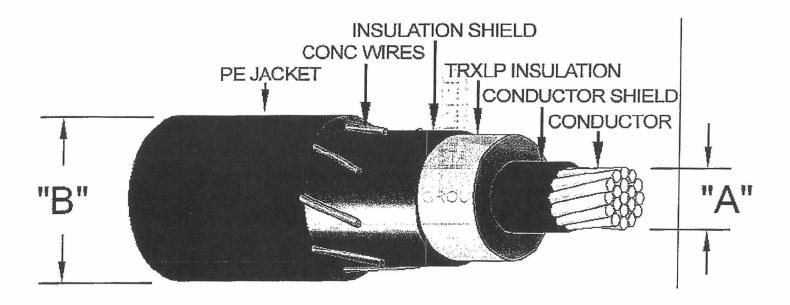
**EXHIBIT E-2** 

PBN CRITER	RIA: <u>Check</u>	one of the following project type criteria.	(RSA 483-8:5-b)
]1.STANDA		roject Impacts less than 1,500 square feet of which no more than 900 square fee vious area.	et is a net increase in
		tly related to stormwater management improvements, erosion control, or environ pact Limit: None / Fee: \$100.	nmental restoration
-	-	ne maintenance, repair or improvement of public utilities, public roads, or public a / Fee: Fee Exempt.	access facilities.
		05, this project consists of geotechnical borings, test wells, drinking water wells or it: None / Fee: Capped at \$250.	is a site remediation
. FEE			
example, 50 are fee exen	0 square fe	lard permit application fee of \$100 plus \$0.10 per square foot of the total impact et of impact equals a fee of \$150. Projects solely funded by municipal, county, state special project types in Section 5 have alternate fee schedules as listed above.  Pers payable to "Treasurer - State of NH".  TOTA	
. PHOTOS			
Required for all projects.	Dated pho	tographs of <u>each</u> area proposed to be impacted.	
		rs: <u>Check Yes or No</u> to <u>all</u> statements, and review the applicable plan requireme ation that is required, your notification will be rejected.	nts. If your plans do
Required for all projects.		d detailed plan of work depicting, at a minimum, all the impact areas, the referen s that are not to scale must show all relevant distances and dimensions.	ce line and property
∐Yes ⊠No	locations	ct proposes an increase in <u>impervious</u> (i.e. non-permeable) area. Plans must inclu of all existing and proposed impervious surfaces within 250 feet of the reference d impervious.	
∐Yes ⊠No	< 20%	This project proposes an increase in impervious area, and the total post-construithin 250 feet of the reference line will not exceed 20%.	ction impervious area
□Yes ⊠No	20 – 30%	This project proposes an increase in impervious area such that the total impervious of the reference line will be greater than 20% but less than 30%. Plans must include management system that will infiltrate increased stormwater runoff from developed and in accordance with Env-Wq 1500.	ude a stormwater
□Yes ⊠No	> 30%	This project proposes an increase in impervious area such that the total impervious of the reference line will be greater than 30%. Plans must include a stormwater designed and certified by a professional engineer to account for all new developments are the respective to the respective point score is met as per RSA 483-B:9, V(g)(1,3).	management systen pment, <u>and</u> plans mu
⊠Yes □No	Waterfr	Lect proposes impacts within 50 feet of the reference line. Plans and photos must ont Buffer that will be impacted, including groundcover, and calculate the tree po	

•			
⊠Yes □No		1 150 feet of the reference line. Plans must deplorant almost as natural woodland. See the Vegetation ILEO PHOTO —	
□Yes ⊠No		occessory structure, such as a patio or shed, within he limits and setbacks for accessory structures way-Wq 1405.	
	The shoreland frontage on this lot is:	linear feet.	age on this lot.
Yes No		bie) surface technology. Plans must include the lo construction method, materials and specification nology.	
9. CONDI	IONS: Initial each of the required conditions be	elow.	(Env-Wg 1406:20)
⊠1. Eros	**************************************	alled prior to the start of work; be maintained the	
	ion and slitation controls shall be appropriate to e, including slope, soil type, vegetative cover, an	o the size and nature of the project and to the ph id proximity to wetlands or surface waters.	ysical characteristics
	oute to, any violations of the surface water qual	i shoreland shall cause or contribute to, or allow ity standards established in Env-Ws 1700 or succ	
⊠4. Any	fill used shall be clean sand, gravel, rock, or oth	•	
of work	at the limits of the temporary impact area as sho	be used, orange construction fence shall: be instruction on the plans approved as part of a permit or e project; and remain in place until all mechanize	accepted as part of
10. CER	TFICATIONS: Initial each of the required certific	cations below.	(Env-Wg 1406.18)
	e property owner shall sign the notification form		
knowled Incomplin RSA 4 underst shoreta signer t	lge and belief of the signer; the signer understa ete, or misleading information is not valid; the 83-B:9, V and will be constructed in strict accor anding and maintaining compliance with RSA 44 and permit by notification shall not exempt the values	the information provided is true, complete, and nds that any permit by notification obtained base project as proposed complies with the minimum dance with the proposal; the signer accepts the 183-B and these rules; the signer understands that work proposed from other state, local, or federal the rejected and the notification fee shall not be referred.	ed on false, standards established responsibility for t an accepted approvals; and the
	to the applicable penalties in RSA 641, Falsifica	ent at Allina mana 2	
-	NATURE OF OWNER R SIGNATURE:	PRINT NAME I FGIRLY: Z 1 O A 1	DATE: 1/
CWINE	AND MAINTE	PRINT NAME LEGIBLY: Glein C. Ahre	DATE: 2/4/18

Irm@des.nh.gov or (603) 271-2147
NHDES Wetlands 8ureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

OWNER SIGNATURE:



**EXHIBIT F** 

	Material #	Description	A(IN.)	B(IN.)
UW1.010.\$UB	15560005	Cond, Sub 1/0 AL 15 kV	.398	1.720
ZUW1.010.SUB	15560006	Cond, Sub 1/0 AL 35 kV	-	-

1	N	EW	H	A	M	P	S	H	NO.	觀	E
<i>&gt;</i>	ESTÉRIO (	9	4	20		4	Star				
£ '	Sas	100	t	Will.	gra.	Æ.		4	wé	n	m

CONSTRUCTION STANDARDS

PRIMARY UNDERGROUND CABLE

UW1

ISSUE DATE: 01/06



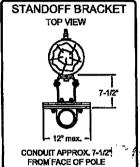
## MATERIALS FURNISHED AND INSTALLED BY CONSUMER

- 4" CONDUIT SCHEDULE 80 PVC
- 2 4" 90° SWEEP GALVANIZED STEEL
- 3 4" ADAPTER (IF NEEDED)
- 4 CONDUIT END CAPS
- (5) 1/4" POLYPROPOLENE STRING
  INSTALLED IN ALL CONDUITS WITH STRING
  EXPOSED AND TIED OFF AT ENDS THRU
  CAPS AT END OF CONDUIT.

MATERIALS FURNISHED AND INSTALLED BY NHEC

POLE

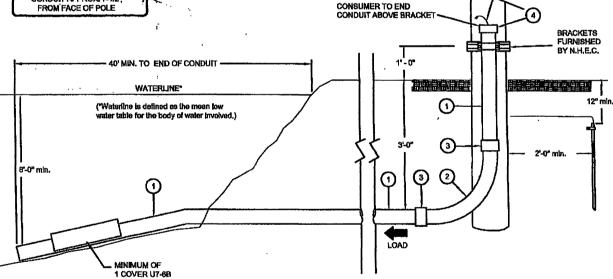
GROUND ROD AND CONNECTOR ALUMA-FORM STANDOFF BRACKETS



#### STANDOFF BRACKET IMPORTANT NOTES:

CONTRACTOR SWEEPS CONDUIT TO 7-1/2" FROM FACE OF POLE,

NHEC PERSONNEL WILL PROVIDE A STANDOFF BRACKET TO ASSIST STEEL SWEEP DISTANCE TO THE POLE.



#### NOTES:

- 1.) ALL CONDUIT AND ACCESSORIES MUST MEET ELECTRICAL GRADE SPECIFICATIONS.
- 2.) ALL CONSUMER FURNISHED MATERIAL TO BE ON HAND, AND ALL NECESSARY EXCAVATION AND CONDUIT READY PRIOR TO TIME OF INSTALLATION OF EQUIPMENT ON POLE BY NHEC PERSONNEL.
- 3.) CONDUIT TO BE ON QUADRANT OF POLE OPPOSITE FLOW OF TRAFFIC.

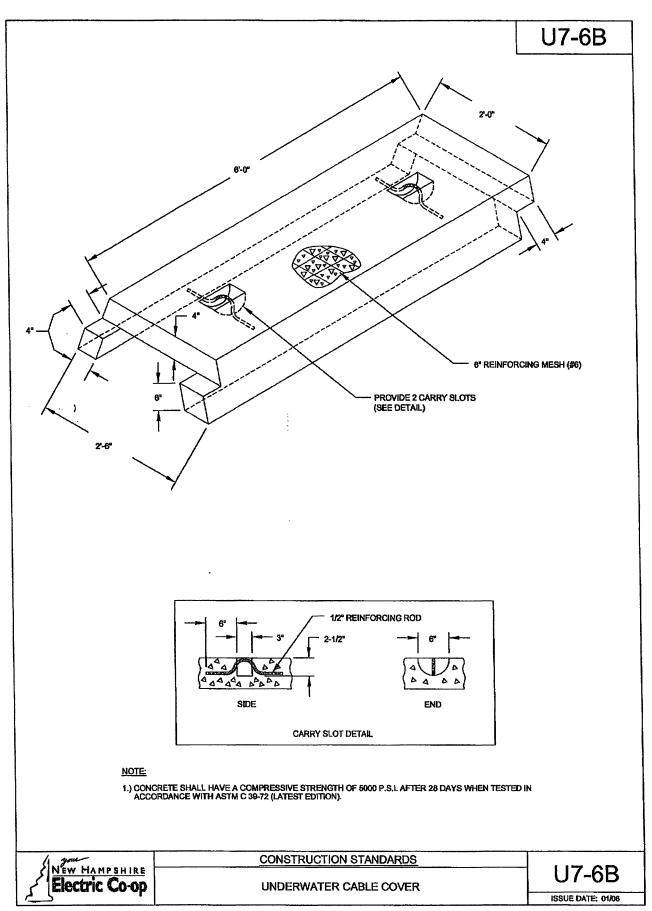


CONSTRUCTION STANDARDS
UNDERGROUND PRIMARY

RADIAL FEED
PRIMARY POLE MATERIALS

IUSUB

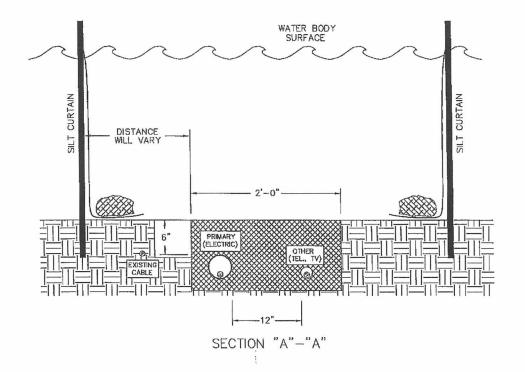
ISSUE DATE: 01/06

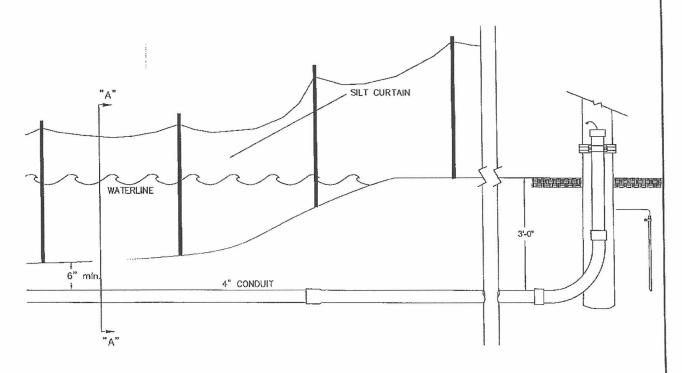


# **EXHIBIT H**

### **INSTALLATION REQUIREMENTS FOR SUBMARINE CABLES**

# TYPICAL CONDUIT SETUP IN WATER





## **EXHIBIT I**

#### NOTES:

1.) THIS CROSS-SECTION SHOWS THE 4" CONDUIT ENTERING THE BOTTOM OF THE BODY OF WATER IN A TYPICAL SETTING.
THE CONDUIT WILL BE IN A TRENCH, 36" - 40" DEEP UNTIL IT ENTERS THE WATER, AND AT THAT POINT IT WILL HAVE A 6" COVER OF EXISTING MATERIAL.

NEW HAMPSHIRE REV. DATE			UNDERG	ROUND PRIMARY	TRENCH
Electric Co-op			RA PRIMARY	URD 1W-1	
7	ORIGINA	L 1/04	OPER, APPROVAL: J.D.	ENG. APPROVAL: J.S.	